



NOMINATION and ELECTION NOTICE

STATE EMPLOYEES' ASSOCIATION OF NH, SEIU LOCAL 1984
Annual Convention Election
SEA, SEIU Local 1984, 207 North Main Street, Concord, NH
Saturday, October 21, 2023 (hybrid)
Registration 9:00 AM

NOMINATIONS AND ELECTIONS FOR THE FOLLOWING POSITIONS ON THE BOARD OF DIRECTORS WILL BE CONDUCTED:

- President (one position, two-year term)
First Vice President (one position, two-year term)
Second Vice President (one position, two-year term)
Secretary (one position, two-year term)
Treasurer (one position, two-year term)
Director - Executive Branch (four positions, three-year term)
County/Municipal (one position, three-year term)
CCSNH (one position, remainder of three-year term, 2024)
Private Sector (one position, remainder of three-year term, 2025)

In accordance with the SEA Constitution, in order to be nominated as a candidate for director, a member must have been in good standing for at least one year immediately prior to the election. Continuing members and retired members are not eligible to run for these offices.

The name of any member seeking election at the Annual Convention shall not appear on the printed ballot unless a declaration of candidacy has been filed with the Membership Clerk of the Association no later than Friday, September 22, 2023, at 5:00 PM.

Nominations and Balloting times to be determined

E. Candidates for Union Office: (adopted 9/11/08) (9/23/14) (amended 4/12/18) (amended 02/21/19)

- 1. During a nomination period, members wishing to run for Association Officer or as Director of the Board of Directors must file a self-nomination form with the SEA Headquarters.
2. Notification: The Association shall send Section IX, E of Board Policy to all candidates running for officer or director.

State Employees' Association of New Hampshire, SEIU Local 1984
DECLARATION OF CANDIDACY

The name of any member seeking election at the Annual Convention shall not appear on the printed ballot unless a declaration of candidacy has been filed with the Membership Clerk of the Association no later than 5:00 PM on Friday, September 22, 2023.

1. Name \_\_\_\_\_ Chapter # \_\_\_\_\_

2. I wish to be a candidate for

- \_\_\_ President (one position, two-year term) \_\_\_ First Vice President (one position, two-year term)
\_\_\_ Second Vice President (one position, two-year term) \_\_\_ Secretary (one position, two-year term)
\_\_\_ Treasurer (one position, two-year term) \_\_\_ Director - Executive Branch (four positions, three-year term)
\_\_\_ County/Municipal (one position, three-year term) \_\_\_ CCSNH (one position, remainder of three-year term, 2024)
\_\_\_ Private Sector (one position, remainder of three-year term, 2025)

Signature of candidate \_\_\_\_\_ Date \_\_\_\_\_

**Return to SEA, SEIU Local 1984, 207 North Main Street, Concord, NH 03302 or email to: [chapters@seiu1984.org](mailto:chapters@seiu1984.org)**