



# The State Employees' Association Of New Hampshire, Inc.

Service Employees International Union, Local 1984, CTW, CLC

## First Quarterly Council March 11, 2021

### BOARD OF DIRECTORS NOMINATIONS AND ELECTIONS FOR THE FOLLOWING POSITIONS THE WILL BE CONDUCTED:

- Treasurer (one position, remainder of a two-year term, 2021)
- Director of County & Municipal (one position, remainder of a three-year term, 2021)
- Director of Private Sector (one position, remainder of a three-year term, 2021)
- Director of Executive Branch (one position, remainder of a three-year term, 2022)

In accordance with the SEA Constitution, in order to be nominated as a candidate for director, a member must have been in good standing for at least one year immediately prior to the election.

The name of any member seeking election at the March Council Meeting shall not appear on the printed ballot unless a declaration of candidacy has been filed with the Membership Clerk of the Association no later than **Tuesday, February 9, 2021 at 5:00 PM** for distribution to the membership. Nominations must be accepted 'from the floor' during the Council meeting.

**Nominations will be at 6:40 PM.**

**Balloting will be online starting at 7:00 PM March 11, 2021 for 20 minutes.**

Candidates for Union Office, please see the attached SEA Constitution Article VIII and Board Policy Section IX for additional details regarding the process.

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### DECLARATION OF CANDIDACY

The name of any member seeking election at the March Council Meeting shall not appear on the printed ballot unless a declaration of candidacy has been filed with the Membership Clerk of the Association no later than 5:00 PM on Tuesday, February 9, 2021.

1. Name \_\_\_\_\_ Chapter # \_\_\_\_\_

2. I wish to be a candidate for:

\_\_\_\_\_ Treasurer (one position, remainder of a two-year term, 2021)

\_\_\_\_\_ Director of County & Municipal (one position, remainder of three-year term, 2021)

\_\_\_\_\_ Director of Private Sector (one position, remainder of a three-year term, 2021)

\_\_\_\_\_ Director of Executive Branch (one position, remainder of a three-year term, 2022)

Signature of candidate \_\_\_\_\_ Date \_\_\_\_\_

Mail to SEA, SEIU Local 1984, 207 N. Main Street, Concord, NH 03301; fax x; or email to [baborn@seiu1984.org](mailto:baborn@seiu1984.org) **by 5:00 PM on Tuesday, February 9, 2021.**