



**Local 1984**  
**Service Employees**  
**International Union**  
State Employees' Association of New Hampshire, Inc.  
AFL-CIO, CLC

**80<sup>th</sup> Annual Convention**  
**October 24, 2020**

**Registration Form**

Prefix: \_\_\_\_\_ (optional) First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_ (optional)

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State/ Province: \_\_\_\_\_

Country: \_\_\_\_\_ Postal/ ZIP Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Circle One: home / mobile / work

Email Address: \_\_\_\_\_ Twitter URL \_\_\_\_\_

Chapter #: \_\_\_\_\_ Are you a:  Delegate or  Guest

**Additional Information:**

I am the head of your local union delegation? \_\_\_\_\_ (Yes or No)

I am a member of the International Executive Board? If yes, my role at the IEB is:

- International Vice President  Board Member

I am a local union staff? \_\_\_\_\_ (Yes or No)

I am a retiree? \_\_\_\_\_ (Yes or No)

This is my first SEIU Convention I have attended? \_\_\_\_\_ (Yes or No)

I participate in the following SEIU Caucuses? (Check all that apply.)

- AAPI  Latino  Disabled  
 AFRAM  Lavender  None

Early registration deadline is **September 5<sup>th</sup>** to receive Convention Memorabilia. Final registrations are due September 16<sup>th</sup>. The Board Nomination Form, Constitutional Amendment Form, John B. Parker Award Application, and Resolution Amendment Form have all been emailed to Chapter Presidents and are available on our website, [www.seiu1984.org](http://www.seiu1984.org).

**Send to:** Convention Registration, c/o State Employees' Association of NH, SEIU Local 1984, 207 N. Main Street, Concord, NH 03301. You may also email it to [eschmuhl@seiu1984.org](mailto:eschmuhl@seiu1984.org) or fax it to 603.271.3500.