



**Local 1984**  
**Service Employees**  
**International Union**  
State Employees' Association of New Hampshire, Inc.  
AFL-CIO, CLC

**John B. Parker Award Form**

The following individual is recommended for consideration as an outstanding member in the State Employees' Association of NH, SEIU Local 1984. (Any member can nominate another member.)

Deadline for nominations: September 5, 2020

Name: \_\_\_\_\_ Employed by: \_\_\_\_\_

State position(s) held: \_\_\_\_\_

Position(s) held with chapter: \_\_\_\_\_

What is the member's record of good service to the Union?

Give other reasons why this individual should receive the Outstanding Member Award in 2020.

Nominated by: \_\_\_\_\_

Mail your nomination to John B. Parker Awards c/o State Employees' Association of NH, SEIU Local 1984, 207 N. Main Street, Concord, NH 03301 or Fax it to 603.271.3500.

The award will be presented at the Annual Convention.